



# 2025

## Reed Performance Clinic

October 18, 2025

Edward C. Reed High School  
1350 Baring Blvd, Sparks NV 89434

\*\*\*\*\*

### IMPORTANT EVENT INFORMATION FOR ENSEMBLES

**Check-in:** Check In will occur at Bus Parking entrance, first turn in lane from Baring, Parents in Tent will have packets for all needed items. No wristbands or stamps needed, free entrance to all spectators. *Directors/Staff will receive a wristband for the Hospitality tent, these are for one person each. **Please do not share as this is a service to the Directors and Staff.***



**Parking Information:** Bus Parking will be in the adjacent parking lot to the stadium. This allows for the exit of the show to go directly to your buses and trailers. Spectator Parking is in front of the school.

**Restrooms:** Are located in the Stadium area. Restrooms will not be accessible in the school.

**Health & Safety:** No medical personnel will be on site. If there is a emergency please call 911 and notify Ron Eichstedt at 909 641 3557.

**Hospitality:** Provided to Directors and Staff, this does not include parents, students, helpers for equipment. This

area is for your instructional staff and you only. It will be located under the scoreboard on the south end of the field.

**Music Warm Up Areas:** A and B warm up areas will be on the grass in front of the school. (We are currently a construction zone and the regular spaces are not available.) Please face away from the field.

**Props and other Equipment:** Can be pre-staged at the North End of the Stadium on the track. Please consolidate your items, they will not be supervised so please make sure they are safe for windy conditions.

**Performer Re-entry:** All spectators and performers can enter at the main gate to the stadium. No wristbands needed.

**Staff Viewing Area/Sound Mixing Area:** There will be a designated area on the left stair access at the top before the press box.

**Field & Hash Marks:** Sidelines markers will be provided, we will have Front and Back hashes marked.

**Critique:** Not provided.

**Drum Majors:** Will line up during the performance of the exhibition group at the South End of the track.

**Adjudication Comments:** Will be provided on Competition Suite. Please assure you and your staff have access.

**Photography & Video:** There will one “Video” area at the top of the bleachers in front of the press box.

**Adjudicators:**

Music Effect - JW Koester

Visual Effect - Javier Sosa

Ensemble Music - Spencer Hannibal-Smith

Ensemble Visual - Jane Strawn

**Awards:** The following awards will be given for each class. Outstanding Music, Outstanding Visual and Class Placements.

## **FOP SPECTATORS AND GUESTS**

**PARKING:** Spectators are to park in front of the school in designated areas. There will be signs to mark the locations.

**HANDICAP PARKING:** There is accessible parking near the stadium. Please show the “Bus Parking” attendant your Handicap Placard to gain access. Please be mindful of performers in the parking area.

**TICKET PRICES:** Free Admission

**EVENT START TIME/ NATIONAL ANTHEM:** Clinic is 1:00pm, ending at 2:30pm (Your students will need their equipment). The first competitive performance is at 3:30pm.  
Awards will begin at 5:30pm.

**PROGRAMS:** Free, available at gate.  
There will be QR codes posted throughout the stadium.