

## WELCOME TO DA RANCH! NOVEMBER 4, 2023



## DAMONTE RANCH HIGH SCHOOL 10500 RIO WRANGLER PARKWAY RENO, NV 89521

MATTHEW KASPER, DIRECTOR
MATTHEW.KASPER@WASHOESCHOOLS.NET

#### **DMI NOTES FOR BAND DIRECTORS:**

- SNBS badges will be available at check-in if you have not previously participated in an SNBS event.
- Wristbands will be given for performers; these will need to be shown for bleacher entry to view performances.
  - Extra wristbands can be provided for support personnel.
- The hospitality area for directors/staff will be located in the cafeteria towards the South side of the school.
- To help with traffic flow, general admission spectators should enter the campus via McCauley Ranch Blvd.
- Admission for today's event:
  - o Adults—\$10
  - Students w/ID—\$5
  - Seniors—\$5
  - Kids 6 & Under—Free
- Event shirts are available for purchase near the concession area.
- Shout-outs can be purchased at tables near the stadium entrance and concession stand.
- We are offering concession meal pre-orders for bands; please let me know how many of each meal option is needed for your band. Please also let me know if you would like vouchers included in your check-in packet or to have meals delivered to your parking site at a specific time.
- Ensembles should face away from the stadium during Warm-up.
- Bands are not to wait in the middle of the entrance gate area to allow performing bands easy access when leaving the field after their performance.
- Front ensemble percussion (keyboard percussion, sound carts, etc.) can move onto the field as soon as the previous band has fully departed; waiting for the announcer to introduce the band is not necessary to begin setting up.
- Judges for this competition:
  - Music Effect—JW Koester
  - Visual Effect—Brian Mora
  - Music Ensemble—Chris Langton
  - Visual Ensemble—Tony Crapo
- The scoring system is paperless.
  - Recaps with scores will be available via your Showday.net account after the awards ceremony.
  - Adjudicator comments will be made available via your Showday.net account and will be uploaded throughout the event.
    - Your staff must request to be affiliated with your ensemble and you must approve them for them to have access to recaps and comments

- Drum Majors & Captains will assemble on the track near the band entrance gate prior to the start of the awards presentation.
- There is no critique session offered for this event.
- Inclement Weather Plan:
  - In case of inclement weather, we will move our event indoors and do a stand-still performance in the main gym. The Warm-Up information will be distributed on site if the need arises. There will be designated rooms for storage if needed for your group.
- My cell phone number is (816) 813-0058 should you have any questions or issues that arise.

### **Matthew Kasper**

Director of Bands, Damonte Ranch High School

#### **Driving Directions to Damonte Ranch High School**

#### From South of Reno, drive 580 North

Exit 24 to I 431, Mt. Rose
Right onto I 431, Mt. Rose
Cross S Virginia; I 431 turns into I 341
Enter the round-about, take the second Exit to Veterans Pkwy
Right on Rio Wrangler Parkway
Right into first Damonte Ranch High School entrance marked Event Entrance for Busses
Do not pass the High School

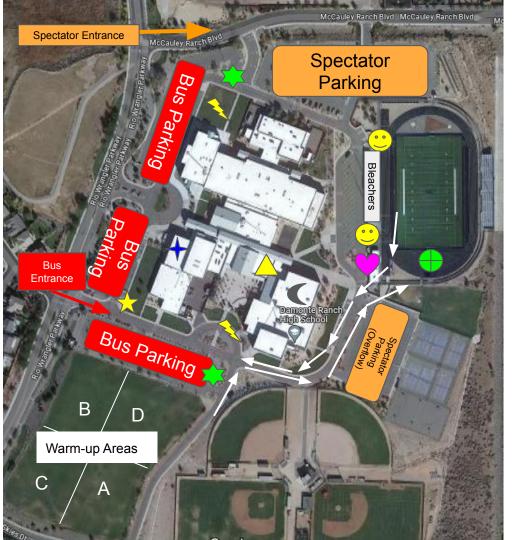
#### From North of Reno, drive 580 South

Exit 26 to Damonte Ranch Pkwy
Left onto Damonte Ranch Pkwy, stay in the left lane
Left onto Steamboat Pkwy
Right onto Rio Wrangler Parkway
Pass Damonte Ranch High School on left
Left into entrance marked Event Entrance for Busses

# 13th Annual - Damonte Marching Invitational Performance Lineup November 4, 2023:

School	Class		Warm-Up	Gate	Performance
Opening Ceremony/National Anthem				12:50	
Churchill County High School	А		12:00 (A)	12:55	1:00
Spring Creek HS	А		12:15 (B)	1:10	1:15
Dayton HS	Α		12:30 (C)	1:25	1:30
1	:45- 1: <mark>55 ~</mark> BI	REAK ~		720	
Elko HS	AA	Teleta.	12:55 (A)	1:50	1:55
Fernley HS	AA	min W m	1:10 (B)	2:05	2:10
Spanish Springs HS	AA		1:25 (C)	2:20	2:25
North Valleys HS	AA	V	1:40 (D)	2:35	2:40
Dougl <mark>as HS</mark>	AA	1	1:55 (A)	2:50	2:55
3	:10 -3:25	~ BREAK ~			
Galena HS	AAA	A N	2:25 (B)	3:20	3:25
Robert McQueen HS	AAA		2:40 (C)	3:35	3:40
	rformance by IS	Damonte Ranch	2:55 (D)	3:50	3:55
D	•	and Captains Assemb and Parents report to f			4:10
Special Presentation				4:15	
Awards Ceremony					4:25







$\Rightarrow$	Check-in
+	Band Room
*	Sani-Huts
	Shout-out & 50/50 Tables
	Hospitality Room
	Staging Area
- A	Optional Guard Warm-Up Area
•	Concessions/Spectator Restrooms
	Gym

#### DMI Band Pre-Order

Pulled Pork Sandwich (with BBQ sauce & coleslaw) - \$10

Include chips & bottled water - \$11

Cheeseburger - \$7

Include chips & bottled water - \$8

Hamburger - \$6

Include chips & bottled water - \$7

Veggie Burger - \$6

Include chips & bottled water - \$7

Veggie Cheeseburger - \$7

Include chips & bottled water - \$8

Jumbo Hot Dog - \$3

Include chips & bottled water - \$4