



Damonte Marching Invitational

Saturday, October 22, 2022

Damonte Ranch High School
10500 Rio Wrangler Parkway
Reno, Nevada

Band Director: Christi Blahnik - 724.766.9660

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INFORMATION FOR BAND DIRECTORS

Check-In: Located near the bus/trailer entrance at the southern end of the school. Arrival packets will be available at the check-in table.

Bus/Trailer Parking: Unit parking is in the South and West lots. Volunteers will guide you to your parking area. If students are carpooling or driven to the event by guardians, please ensure they park their cars in the spectator parking area on the north side of the school and walk over to join their group.

Hospitality Room: Judges, Directors, Band Staff and our announcer are welcome to join us in the hospitality room for a complimentary meal and refreshment. The hospitality room will be located inside the school; please enter through the doors closest to the stadium.

Wristbands: In your director's packet, you will find wristbands for your chaperones (1 wristband per every 10 students). A wristband is required for entrance to the bleacher/seating area. You may use as many individuals as you need to move equipment, props, etc. onto the field for your performance. These individuals do not need a wristband to enter the track area but will need one to enter the bleachers.

Warm-up Areas: There are 2 entrances to the warm-up area. The most accessible for large groups and front ensemble instruments is from the street. There is a side parking lot gate suitable for students with small carriable instruments. This space is for percussion, band & guard. When playing, please face away from the stadium. Please refrain from playing outside warm-up areas after the 1 pm show start.

Visual Warm-up: Please be careful of visual warm-ups in the bus/trailer parking areas as our parking lots are restrictive.

Reserved mixing seats: Located in the bleachers directly below and left of the Press box (or the judge's area if indoors) and will be clearly marked.

Staff viewing/video area: Located on the platform directly left of the Press box (or the judge's area if indoors) and will be clearly marked.

Judges:

Music Effect – JW Koester

Visual Effect - Javier Sosa

Music Ensemble - Chris Langton

Visual Ensemble – Brian Mora

Scores: The scoring system is completely paperless. Recaps with scores will be available via your Showday.net account at the conclusion of the awards ceremony.

Adjudicator comments will be available immediately via your Showday.net account as they're uploaded throughout each event.

Your staff must request to be affiliated with your ensemble and you must approve them for them to have access to recaps and comments.

Awards Ceremony: Drum Majors should report to the field for awards.

Critique Sessions: Band Directors will meet on the track to be walked down to Commons 3 for critique.

Schedule is as follows:

4:20 – First 4 Units

4:35 – Second 4 Units

4:50 – Last 2 Units

Portable restrooms: Centrally located in bus/trailer parking area.

Inclement Weather Plan: In case of inclement weather (smoke/rain), we will be moving our event indoors and doing a standstill performance in the main gym. Warm-up area will be in the small gym.

INFORMATION FOR GUESTS

Admission Prices:

- Adults - \$10
- Students (Ages 10-18) & Seniors (Age 65+) - \$5
- Kids 9 & under - Free
- Programs - Complementary (donations appreciated)

WCSD ID not honored for free entrance

Accepted payment:

- Cash & checks are accepted in all areas
- Credit cards accepted at the entrance gate & snack bar.

Snack bar: Food available in the stadium.



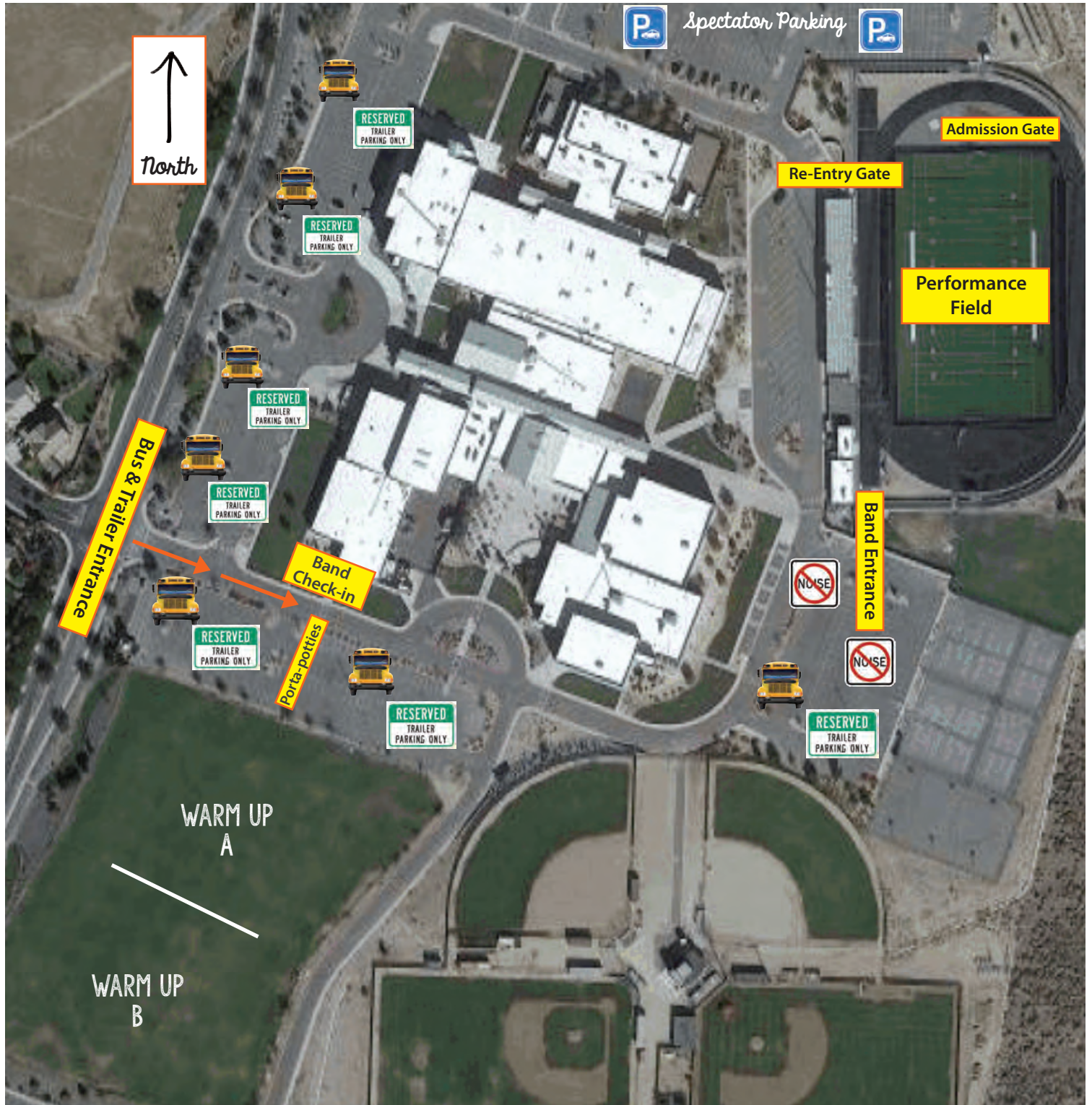
Schedule

| SCHOOL | WARM UP | GATE | PERFORMANCE |
|-----------|-----------|------|-------------|
| DOUGLAS | 12:15 (A) | 1:00 | 1:05 |
| CHURCHILL | 12:30 (B) | 1:15 | 1:20 |
| Break | | | |
| GALENA | 1:00 (A) | 1:45 | 1:50 |
| N VALLEYS | 1:15 (B) | 2:00 | 2:05 |
| FERNLEY | 1:30 (A) | 2:15 | 2:20 |
| MCQUEEN | 1:45(B) | 2:30 | 2:35 |
| CARSON | 2:00(A) | 2:45 | 2:50 |
| Break | | | |
| REED | 2:30(B) | 3:15 | 3:20 |
| SSHS | 2:45(A) | 3:30 | 3:35 |
| DRHS | 3:00(B) | 3:45 | 3:50 |
| Break | | | |
| AWARDS | | | 4:20 |

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|------------------------------------|------|
| CRITIQUE ROUND ONE (1ST 4 UNITS) | 4:20 |
| CRITIQUE ROUND TWO (2ND 4 UNITS) | 4:35 |
| CRITIQUE ROUND THREE (3RD 2 UNITS) | 4:50 |



Damonte Ranch High School Grounds Map



VISITING BAND SEATING

GENERAL ADMISSION



Spectator Parking



OUT

IN

COMPETITION
ENTRANCE/EXIT

50/50 RAFFLE
SHOUT OUTS
BAKE SALE

BAND RE-ENTRY GATE

SPECTATOR SEATING

JUDGES BOOTH

MIXING SEATS

STAFF VIEWING/VIDEO AREA

50/50 RAFFLE
SHOUT OUTS

BAKE SALE

CONCESSIONS

BATHROOMS

ABSOLUTE MUSIC

HOSPITALITY ROOM
IN THE BUILDING



*Mustang
Stadium Map*

MENU



| | |
|---|---------------|
| Smoked Pulled Pork Sandwich | \$9.00 |
| <i>coleslaw and bbq sauce available</i> | |
| Cheeseburger | \$7.00 |
| Hamburger | \$6.00 |
| Veggie Burger | \$7.00 |
| Hot Dog | \$3.50 |
| Uncrustable | \$2.50 |

***Add Chips & a Soda to any
of the above for \$1.50***

| | |
|----------------------|---------------|
| Cheese Nachos | \$4.00 |
| Gatorade | \$2.00 |
| Red Vines | \$2.00 |

DOLLAR MENU



- Water
- Soda
- Chips
- Candy
- Hot Chocolate
- Cup of Noodles



pulled pork sandwiches provided by VII Troughs Speakeasy